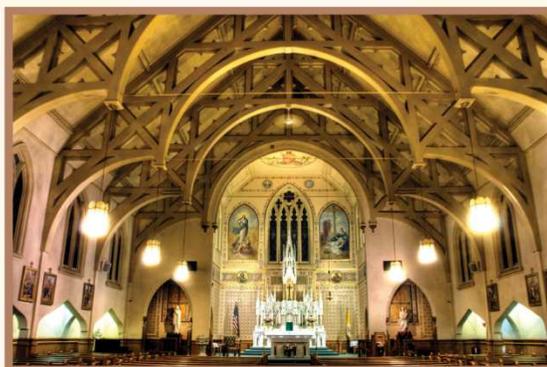
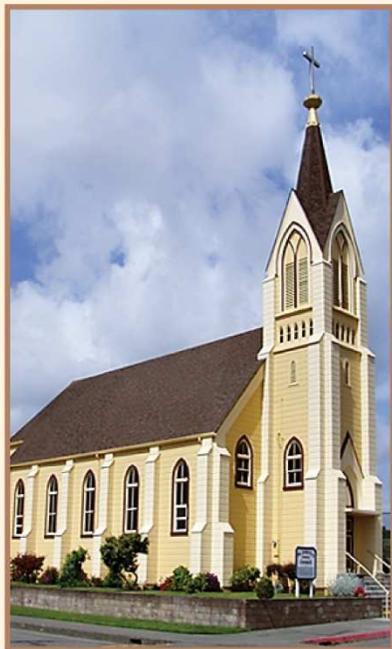


# The Catholic Parish of St. Bernard

615 H St. Eureka, CA 95501 (707) 442-6466



**February 14, 2021**  
**6th Sunday in**  
**Ordinary Time**

## **St. Joseph Mission Church Mass Schedule**

(Located on the corner of C & Henderson St.)  
Saturdays: 4:00 pm. (vigil), Sundays: 7:30 am.  
Weekdays: Tuesdays & Thursdays 7:30 am.  
Holy Days: 7:30 am  
Confessions: Saturdays 3:15-3:45 pm & by appt.  
Exposition of the Blessed Sacrament: Wed. 3:30-8:30 pm

## **Mass Schedule at St. Bernard**

Sundays: 10:30 am  
Weekdays: 12:15 pm. Mon, Wed, Fri  
Holy Days Vigil: 12:15 pm, 5:30 pm  
Confessions: Wednesdays 1:00 pm & by appointment  
First Friday Devotion 5:30 pm to 8:00 pm  
Exposition of the Blessed Sacrament: Wed. 1-2 pm

## **Parish Staff**

Rev. Bernard D'Sa, SFX, Pastor 443-8429  
Rev. Rowell Gumalay, MOP, Parochial Vicar 443-8429  
Rev. Mike Cloney, Retired, in residence  
Deacon Frank Weber, 442-5615  
Deacon W. Dance Farrell, 442-2233  
Deacon Tony Viegas, 442-2232

Cathy, Office Manager, 442-6466  
Illeen, Bookkeeper, Ext. 1102  
Kim, Children Faith Formation, 442-2233  
Fritz, Maintenance, 442-6466  
Dianne, RCIA, 442-8812  
Toni Lee, Prayer Line, 445-3616 (24/7)  
Mikelyn, Rebecca, Music, 442-1695

Office Hours: Monday - Thursday, 8 a.m. - 2 p.m.—Friday 8 a.m. - Noon

Fax: (707) 443-0914 Email: [office@saintbernards.org](mailto:office@saintbernards.org) [www.saintbernards.org](http://www.saintbernards.org)

# February 14th, 2021 – 6th Sunday in Ordinary Time



A leper came to Jesus and kneeling down begged him and said, "If you wish, you can make me clean." Moved with pity, he stretched out his hand, touched him, and said to him, "I do will it. Be made clean." The leprosy left him immediately, and he was made clean. —Mark 1:40-42

## Only Say the Word, and My Soul Shall Be Healed

In the [Gospel](#) Reading, Jesus reaches out to touch a leper; and, by touching him heals him.

Leprosy is a disease worth fearing. It disfigures and disables a person. The ancient world thought it could be transmitted by touch. For the sake of the health of the community, the law made lepers outcasts; but, even without the law, nobody wanted to touch a leper. The leper healed by Jesus must have lived without the touch of another human being for a long time.

How welcome the touch of Jesus must have been to that leper! And how overjoyed he must have been when he found himself healed!

Leprosy is not the only thing that severely disfigures and disables a person. Sin does so too. And the touch of Jesus that heals leprosy heals sin as well. That is why, at mass, we pray, "Only say the word, and my soul shall be healed." Forego touch, Lord! We would be so overjoyed if you just said the word! Your healing would be so welcome to us!

But we say those words at every mass, week after week, year after year. And still, we struggle with our sins. Somewhere Nietzsche says, unkindly, about Christians, "They don't even look like the redeemed!" That is a painful accusation, isn't it? Why aren't we healed, by word or by touch, as the leper was? Why do we have to keep asking for the Lord's healing touch at every mass?

But think about it this way: how would Nietzsche know what the redeemed look like? For that matter, how would we? Why should we think that we are in a position to see the healing that the Lord does in our lives? Why would we think that we are in a position to judge how far we have come in conquering the sin in ourselves? The Lord tells us not to judge others ([Mt 7:1](#)). Why should we think we are able to judge ourselves?

So, we do not have to see the effects of the healing touch of the Lord in order for it to do its work. The touch of the Word, for whose healing word we pray at every mass,

does its healing deep within. Our job is to be open to that touch. -Eleonore Stump

## Readings This Sunday

Reading I: Leviticus 13:1-2, 44-46

Reading II: 1 Corinthians 10:31-11:1

Gospel: Mark 1:40-45

## Readings For Next Sunday

Reading I: Genesis 9:8-15

Reading II: 1 Peter 3:18-22

Gospel: Mark 1:12-15

**Finance / Stewardship Collection:** The plate last weekend was **\$1,337.**

**HOLY COMMUNION INFO** There are many faithful Catholics who participate in the Holy Mass virtually due to the pandemic. Keeping in view the pastoral aspect, the Bishop has granted permission to the Priests of the Diocese to distribute Holy Communion to these faithful Catholics. Therefore, if you participate in the Holy Mass virtually and want to receive Holy Communion thereafter, you may call the priest at 707-800-2699 and schedule a time to come by the parish to receive the Holy Eucharist.

## Matching Funds

An anonymous benefactor from our parish has graciously offered to match dollar-for-dollar up to a total of a **\$30,000** donation. We have now raised **\$25,146** in donations for the Matching Funds which will go towards the **renovation of the church sanctuary.** We appreciate your support.

**Religious Education** will remain with at-home instruction for the remainder of the 2020/2021 education year. While it was our hope to be able to resume normal classes by now, the constant changes in tiers and regulations make this extremely difficult. Catechists will continue to be available after Masses the first weekend of every month, but feel free to call 442-2233 or email [sacredsaintccd@gmail.com](mailto:sacredsaintccd@gmail.com) if you need help. For those eligible for First Holy Communion or Confirmation, these Sacraments will be given at normal Masses individually or in small groups. When your child has completed their text, please call us to schedule an interview with your family to make sure they are prepared and set everything up. The Bishop has given faculties to Fr. Bernard for

Confirmation through June, so please be sure to schedule early for Confirmation this year.

Grace and Peace,

### **Eureka Holy Mass Intentions**

#### **Saturday 13**

4:00 pm St Jo Richard Kerr †

#### **Sunday 14**

9:00 am SH Alyce & Peters

10:30 am SB Felix Salvi †

12:15 pm SH Marietta Tanchoco Tan †

#### **Monday 15**

12:15 pm SB Mary Grinsell †

#### **Tuesday 16**

12:15 pm SB Harold & Jean Nason †

#### **Wednesday 17** Ash Wednesday

12:15 pm SB Bud Cloney †

6:00 pm SH Adoration & Confession

7:00 pm SH No Intention

#### **Thursday 18**

12:15 pm SB No Intention

#### **Friday 19**

12:15 pm SB Robert & Eleanor Riehl †

1:00 pm SB Adoration & Confession

1:45 pm SB Benediction

#### **Saturday 20**

4:00 pm St Jo Judy Giannini †

#### **Sunday 21**

9:00 am SH John Chapman †

10:30 am SB Kevin Dellabalma †

12:15 pm SH Michael Cesario † (Sp)

**Please pray for:** Barbara, Shawn, Laurie Moralez, Marilyn Ziblich, Monika Rose Cleenewerck, Chad Kryla, Basil & Santos Mainus, Harold Giacomini, Chet Branum, Florence, Garrett Anderson, Isela Adams, Lindy Timmerman & Family, Mary James, Dave Silverbrand, John Bertain, Denise Sledge, James Iron Shell, James Lemon, Wm. Hahn Family, Rose Ann Hurst, Armado De Los Santos, Judy Mill, Julia Walters, Connie Mather, Steve Mill, Fred Pepper & Family, Erin Ford, Paul Shabata & Family.



#### **40 Days For Life Feb. 17- March**

**28** You can protect mothers and children by joining this worldwide mobilization of prayer, fasting,

peaceful vigil and community outreach. The Vigil location is on the corner of Walford Ave, and Wilson St. near Planned Parenthood in Eureka. Vigil hours are 7am-7pm Daily. Local contact is Stephanie 707-7758 or [40DaysForLife.Humboldt@gmail.com](mailto:40DaysForLife.Humboldt@gmail.com) Please visit: [40daysforlife.com/Humboldt](http://40daysforlife.com/Humboldt) to sign up for peaceful vigil 1 hour time periods or to learn more. Thank you for standing for God's great gift of life!

### **2021 Lent and Lenten Regulations**

**The current discipline is as follows:**

Ash Wednesday and Good Friday are days of **fast** and **abstinence**, that is, limited to a single, full meal and abstinence from meat.

The other Fridays of Lent are days of **abstinence** from meat.

The law of **fasting** permits only one full meal a day, but it does allow the taking of some food in the morning and a second light meal at noon or in the evening, as you prefer. Persons who are 18 years old through 60 years old year are obligated to fast. The law of **abstinence** from meat applies to all persons who of are 14 years old and older.

However, it is highly recommended that children from ages *seven* to *fourteen* years also follow the law of **abstinence**. All Catholics are encouraged to receive Holy Eucharist frequently during Lent and to receive the Sacrament of Penance so that all may be prepared to celebrate more fully the paschal mystery. Those who have received their first Holy Communion are to receive Holy Communion during the Easter season. The determination of these days of obligatory penance, as listed above, should not be understood as limiting the occasions for Christian penance. This penance is to help us see and shorten the distance between our present lives and the life God wants for each of us. "Penance should not be only internal and individual but external and social."

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| *Equipment and supplies education      | * Parenting           |
| *Healthy relationships education       | *Prenatal vitamins    |
- Open: Mon, Tues, Thur, Fri: 10-3 707-442-2345  
24/7 Option line: 800-712-4357

### **REST IN PEACE**

**Please pray for the family members and loved ones of the recently deceased: Mary Cudney**

**St. Bernard Office will be closed on Monday, February 15<sup>th</sup> for Presidents' Day.**

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American Bible



  
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